

**Black Point Beach Club Association**

**Board of Governors**

**Special Meeting**

**Monday, November 19, 2018**

**5:00Pm**

**Black Point Beach Clubhouse, 6 Sunset Avenue, Niantic CT 06357**

**AGENDA**

**1) Call Meeting to Order and Attendance**

**a) Zoning Fees**

**b) Additional Agenda Items**

**2) Executive Session - Personnel**

**3)Adjournment**