# **Black Point Beach Club Association**

### **Board of Governors**

## **Regular Meeting**

# Friday August 26, 2016

#### 6:30Pm

Black Point Beach Clubhouse, 6 Sunset Avenue, Niantic CT 06357

### **AGENDA**

- 1) Call Meeting to Order and Attendance
  - a. Approval of Minutes of July 22, 2016 Regular meeting
  - b. Additional Agenda items
- 2) Public Comment (limit of 3 minutes per speaker)
- 3) Reports
- Treasurer's Report Carolyn Boyle
- Tax Collector's Report Ruth Ames
- . Association Manger's Report Tom Sheehan
- Chair's Report Robin Murdock-Meggers
- Ex Officio to Zoning Jim Pillion
- Ex Officio to Board of Appeals Steve Beauchene
- 4) New Business
- 5) Old Business
- 6) Communications (made available)
- 7) BOG Response
- 8) Executive Session (if Required)
- 9) Adjournment