# **Black Pointer**

## Manager's Corner

Great Start to the summer! Glad to see so many people enjoying the beach.

Our beaches took a hit with Saturday's storm, as we lost the swim raft on South beach. There was also an enormous amount of seaweed on the beaches, and many thanks to

Mike Nebelung for his prompt response and willingness to help start some of the clean-up process. Parts are on order to repair and replace the swim raft.

We kick off our annual  $4^{\text{th}}$  of July parade and picnic on Saturday, and let's pray for sunshine! Rain date will be Sunday, the  $5^{\text{th}}$  of July.

I am still in need of volunteers to work under the tent, and any amount of time you can give will be greatly appreciated. If you are willing to help, please contact me directly on my cell phone, at (860) 917-1573, as soon as possible, as the 4<sup>th</sup> is right around the corner. The parade will start at 11:00a.m. from the clubhouse. Participants should be at the clubhouse grounds no later than 10:30a.m. Hope to see you all as we celebrate our nation's birthday.

As in the past, you can call or text on my cell phone between 8:00a.m. and 6:00p.m. You can also email me at mgmt@blackpointbeachclub.com

Please telephone anytime in the event of an emergency.

Regards,
Tom Sheehan

Association Manager, BPBC

## PASTA DINNER

**Friday, July 17**th from 5:30p.m. until 7:00p.m. At the Clubhouse Salad, Pasta, Marinara Sauce, Meatballs, Bread,

Dessert and Drinks

Tickets: Available at the Dear

Tickets: Available at the Door \$10.00 Adults \$5.00 Children under 12

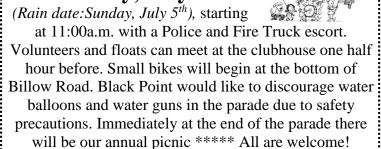
Proceeds to benefit: Care & Share/ \
The Shoreline Soup Kitchens & Pantries



# 4th of July Parade

The annual parade will be on

## Saturday, July 4th



Please bring a favorite side dish or dessert. There has been a shortage of side dishes in the past, so please bring an adequate amount reflecting the number of guests you are bringing to the picnic.

In addition, please prepare your food using disposable dishes. BPBC will provide soda, water, hot dogs, chips and hamburgers. Hope to see you there!!

\*If your last name starts with A-N, please bring a dessert
\*If your last name starts with O-Z, please bring a side dish.

# Yoga at Black Point

Feel free to join us:

The classes will be held at the Black Point Beach Clubhouse on Monday, Wednesday and Fridays at 7:00a.m. and last about an hour. The fee is \$3.00 a class and they are open to beginners as well as seasoned Yogis.

Bring your yoga mat and water! (Sponsored by the Men's Club)



# Women's Club News

# Happy 4th of July!

Last week I introduced our executive board, this week I would like to introduce the volunteers on our membership and hospitality committees:

Carole Green, *Membership*Alex Murray, *Hospitality*Linda Pendergast, *Hospitality*Janet Ghio, *Hospitality* 

I'm so grateful to my board and committee volunteers for all they have done and will be doing over the next two years. We will all be wearing name tags at the meetings, please look for them and say hello.

Again, just a reminder that membership is asking for checks (made out to "BPWC") to help make the first night of signing up move more swiftly for everyone.

Membership dues are \$25.00 (member's guest \$5.00) and new members are encouraged to join.

There is a correction to the date for the G Fox talk. It was listed as July 4th. The date is July 14<sup>th</sup>, sorry for the typo.

Enjoy the holiday weekend with family and friends! See you all July 7<sup>th</sup> for our first meeting of the summer,

#### Abbie Flaherty, President

Here is a sample of what we have going on this summer; **July 7**<sup>th</sup>-Business meeting / Champagne and Strawberries **July 14**<sup>th</sup>- From Hula hoops to Fashion G Fox in the 1950s

July 21st- Craft night / Paint your own canvas

# Men's Club Summer Schedule

#### Wednesday, July 8th 7:00 p.m.

"Preserve Plum Island for Future Generations"-Chris Cryder; Connecticut Fund for the Environment, Inc. (Open to All)

#### Friday July, 17<sup>th</sup> 5:30 p.m.

Annual B.P. Pasta Dinner Fund Raiser

#### Wednesday, July 22<sup>nd</sup> 7:00 p.m.

"Israel and Palestine: 4000 Years and Still No Solution." - David Ogle (Open to All)

# Recreation Club Black Point 2015

Hello Black Pointers,

The first week of CLUB was a great success. The kids, staff and myself are having a blast. I would like to extend an invitation to anyone who hasn't signed up for CLUB this season to come up to the Clubhouse and see what it is all about or email me any questions.

Due to some conflicts with the upcoming 4<sup>th</sup> of July weekend the Parent vs Counselor kickball game is being moved from Friday July 3rd to Friday July 10<sup>th</sup> at 6p.m. at the Clubhouse.

Lastly, myself and a couple other men would like to try and get a Men's basketball league started here for anyone ages 16 and up to play Saturday mornings at 11:30 at the clubhouse. We have about 4-5 people already signed up but please email me at <a href="mailto:ghickey@assumption.edu">ghickey@assumption.edu</a> if you have any questions and to RSVP. The league would not start until July 11th. We hope to get enough for 5 on 5 plus subs.

Again, if you have not checked out our CLUB program yet please do! I hope everyone has a safe and patriotic 4th of July and celebrate this great country we live in! See you at the parade!

Garrett Hickey

#### **Black Point Beach Recreation Director**

#### Kid's Club Registration-

Season Rates: (Includes	Swimming Lessons)
1st child	\$250.00
2nd child	\$240.00
3rd child	\$225.00
4th child	\$205.00

Weekly Rates: (includes Swimming Lessons)

1st child......\$100.00 2nd child.....\$95.00 3rd child.....\$90.00 4th child....\$85.00

Daily Rate: (No Swimming Lessons) \$20 per child

(Make checks payable to Black Point Beach Club)

# Sports Corner

**Save the Date:** The Annual 5k Black Point Road Race is scheduled

for: **Saturday August 1**st, **2015** 

Details to follow in future Black Pointers.

# **Attention Dog Walkers**

Thank you for picking up after your dogs when you are walking in Black Point. It is very much appreciated by all Black Pointers.

However, it is not acceptable or appropriate to dispose of your doggie bags in the trash receptacles at the Clubhouse or the Black Point Market.

Over the course of a week between trash collections, a lot of bags are accumulating creating unsanitary, as well as unhealthy situations.

Please take your doggie bags home with you and place it in your own trash receptacle.

We appreciate your cooperation concerning this matter.

Thank you, Tom Sheehan, Association Manager

#### **ZONING CORNER**

As summer begins, many Black Pointers are starting new projects or thinking of doing so. Any outside structure i.e. anything erected on, under, or above the ground or attached to something having location on the ground, must be approved per zoning application. And yes, this includes FENCES.

In fact, if you begin a project without a permit, you will be charged triple the permit fee. If you have any questions regarding requirements for a permit, please call me to inquire. My cell number is 860-559-8030.

Sincerely, Dave Murray

## **Black Point Dog Owners Group**

### **Dog Obedience Class**

Be your dog's best friend......Take him/her to dog class! Once again, the Black Point Dog Owners' Group is offering dog obedience classes on Saturday

mornings at 9 AM for six weeks. Beginning July 11<sup>th</sup> and ending August 15<sup>th</sup> (weather permitting). Plans include good neighbor behavior, dog control and good manners. This will help

everyone in Black Point enjoy their summer. You and your dog are welcome to join us at the Clubhouse and have some canine fun. Please contact Sue Chodorov at (860) 739-3182, s chodorov@yahoo.com or Jane McLane at (860) 739-5167, raggmoppjm@aol.com. The cost is \$60.00 and the funds will be donated to the Cahill Scholarship Fund or the Black Point Recreation Fund, at your discretion.

You will need a 6 foot leash and collar and a certificate from your vet showing your dog's vaccinations are up to date.

If you are interested in taking this class, please contact Sue or Jane so we can save you a spot, preregister you and not spend class time registering everyone.

\*\*\*A reminder; please read the Black Point Rules. Your dog must be on a leash when off your property. Your dog is not permitted on any of the beaches, rights of way or piers during the summer. Your dog should not be a threat or nuisance to anyone.

#### Winners of the Cahill Education Fund Essay Contest for 2015

We are pleased to announce the winners for the Cahill Black Point Education Fund Scholarship for 2015. They are Kendall Roberts and Amanda Taylor.

Kendall is the granddaughter of Sally Cini and graduated from East Lyme H.S. this year and will be attending Northeastern University this Fall.

Amanda is the daughter of Angela and Timothy Taylor and also graduated from East Lyme H.S. and will be attending Seton Hall University this Fall.

Congratulations to the winners and to all those who participated this year.

Remember that if you did not win this year, you are eligible to reapply. The

Black Point website will have updated information about the 2016 Cahill Education Fund in January 2016.

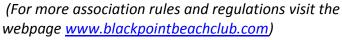
Thank you to our Black Point readers who volunteered their time and expertise. The 2015 readers were Herb O'Connell, Tom Hickey, David Weiss, Patty DeAngelis and Nancy Comer.

Best of luck to all of our Black Point students for the upcoming year. In the meantime, have a happy and safe Summer. Additionally, any monetary donation in support of the Cahill Black Point Education Fund is appreciated. Please contact Joe Spalluto at 860-833-6933 or Ellen Spalluto at 860-604-2650. Thank you all!!

Have a great Summer! Sincerely, The Committee for the Cahill Educational Fund

# Beach Rules

- 1.) The following areas have been designated as approved swimming areas. (a) the Main Beach located between Nehantic Drive and Sea Breeze Avenue (up to the large boulder) within the swimming markers;
- **(b)** the South Beach located on the south side of the pier located at the end of Osprey Road within the swimming markers.
- **4.)** All swimming is at one's own risk, as the Association employs no swimming lifeguards.
- **3.)** No diving or jumping from any piers at any time!



## Future Upcoming Events:

Beach Bonfire-July 18th -

Come join the annual beach bonfire located on Main Beach with the East Lyme Fireworks at 9:00p.m.



#### From the Editor:

Hope everyone has a wonderful and safe holiday weekend. Don't forget to email me any great



pictures of the parade, picnic or at fun the beach this weekend. Also if you are interested in placing an ad please be sure to send it by email or drop off by Saturday night to make it into the pointer the following

week. Any ideas, announcements or suggestions will be welcome to add to our weekly newsletter. Black Point rules require only members can place classifieds and help wanted ads, but cannot include business advertisements. My email address is <a href="mailto:blackpointnews@yahoo.com">blackpointnews@yahoo.com</a> or feel free to call me at (860) 235-3149. If you would like to add an item for sale or help wanted blurb it is \$1.00 per issue. Please drop off fee to my address at 35 Sea Crest Ave in small dark blue mailbox labeled Black Pointer on the white archway in driveway. Thank you.

~ Suzanne Smith, Editor ~

Don't Forget to Like us on our Facebook page:

Black Point Beach Club

#### **CLASSIFIEDS:**

**FOR SALE:** Broyhill Premium Collection Dining Room Set. Seating for 8 expandable table, buffet, and lighted hutch. Very good condition. \$2500 OBO contact Tom Bonelli 860-912-3629

**FOR SALE:** Garmin GPS & charger, 8mm Panasonic Palmcorder, Fuji and Nikon cameras with cases for sale. Like new. Reasonable offers accepted. Contact Angela at 860-235-5569.

**FOR SALE:** Lladros and Waterford glasses for sale. Mint condition. Prices vary. Contact Angela at 860-235-5569.

**FOR SALE:** Dog Containment Fence: This system work off a central transmitter which tells your pet when he is approaching near the boundary- with an increasing alarm. Used only a couple of weeks. Will share instructions and guidance to help you set it up. Orig. \$249- asking \$100. Call Jane (860) 739-5167.

**FOR SALE:** 1 year old Branford White hot water heater, Electric Stove and Refrigerator, American standard 50's kitchen sink, bunk beds, maple bureau w/ mirror, Oak kitchen table and chairs, Loveseat. All prices negotiable. Call Dorothy at 860-428-7640.

#### **Phone Numbers**

Emergency- Fire, Ambulance, Police	911	6
Police- routine matters	860-73	39-5900
Association Manager: Tom Sheehan	860-93	17-1573
Waterford- East Lyme Animal Control	860-44	42-9451
Poison Control 1	-800-34	13-2722
Charter Oak Medical Center	860-73	39-6953
Tick Information 1	L-800-7	89-7241
Black Point Market	860-4	51-8045

#### The **Black Point Market**

welcomes you every day – we open at 7 am daily, but closing times vary. Monday through Thursday, we close at 6 pm. Friday and Saturday, we close



at 8 pm. Sundays we close at 5 pm. Please be considerate of others while sharing our deck and patio areas and use our trash bins to keep things clean. Store phone for questions and ordering ahead is 860-451-8045. Thank you!

For More Association Information go to: www.blackpointbeachclub.com