

# Black Pointer

### Manager's Corner

The beautiful summer weather continues, keeping our beaches packed and full of fun and relaxation.

I am aware of south beach issues: swim float, boat dock, and raft, and I hope to have them resolved by the time you are reading this Black Pointer. I met with H. S. Plaut, who originally installed this equipment, and he has agreed to correct the problems.

If anyone has an issue or problem with our waterfront, or our other properties, please bring it to my attention so they can be addressed.

There are a few issues that I could use everyone's help with:

#1. All Black Point roads are "Public Roads" and are subject to CT State Motor Vehicle Laws. The speed limit on our roads is 20mph. We have received a number of letters from members concerning many cars exceeding the speed limit.

#2. If you are the owner of a hedge or bush that is obstructing a traffic sign, please take the time to trim it back, making the sign visible to all motorists.

#3. There is no parking on any of our roads. They are much too narrow to handle moving traffic and a parked vehicle safely. If you have guests or a contractor at your property, find room to squeeze the vehicles off the road, or park in an authorized parking area.

Your help with these concerns will go a long way in making our roads safer, not just for the "little ones", but also for all Black Pointers.

See you on the beach!

Best Regards, Tom Sheehan



### **Need your Boating** License?

A FREE Boating and Personal Watercraft Course (through DEEP)

is coming to BPBC next week!

10 Hours of instruction is required for certification. Classes held at Club House (you must attend all 3):

Monday, July 30th, Monday Aug 6th, Monday Aug 13th from 6:00-9:00p.m.

At the end of the 3 day course, you will have a **Connecticut Boating License and Certificate of** Personal Watercraft Operation (SBC) and (CPWO).

Sign up at the BP Market.

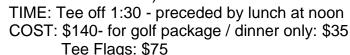
Direct questions to Maura Stamm at 860-739-9863

### **Attention Golfers!**

Last Chance to get your registration forms in for the

### THE ANNUAL BLACK POINT GOLF **TOURNAMENT**

DATE: Monday, July 23rd PLACE: Great Neck Country Club (formally New London CC) in Waterford



Please note: the country club in under new management with a new chef. The course has never looked better and the food is delicious!

Non-golfers should car pool over for dinner and try their luck with the raffle prizes.

Registration forms are available at the BP Market or addresses below.

Bring completed forms, payment and raffle items to Jill Coscarelli (5 East Shore Dr.-739-3506) or Maura Stamm (44 Indianola Rd.-739-9863) by Friday, July 20th. Another contact is Walter Sullivan @860-739-2923.

### Women's Club News

Many thanks to Doris Oberstein and Anne Carroll Decker for their fabulous presentations! Very different venues but both thought provoking and captivating. Cabaret night was great fun as Ashly Cruz once again delighted members and guests with song and dance.

The President's Trip, a tour of the Thimble Islands on the Volsunga IV narrated by Bob Milne will be held on Friday, July 27th. The boat leaves Stony Creek Town Dock promptly at 11:00am. A buffet luncheon at the Moorings Restaurant in Gilford will follow at 12:30pm. The boat trip is open to the first 45 members in good standing that have expressed an interest. Lunch is open to those members in good standing that prefer not to attend the boat trip but lunch only.

The Annual Dinner, scheduled for August 21st will not be held at Dock and Dine as we had hoped. Their grand reopening has been delayed. Fear not....many thanks to Carolyn Boyle for getting us booked at the newly renovated Great Neck Country Club in New London. Payment must be made no later than August 7th.

Members, renters, guests come join us every Tuesday eveing unless otherwise noted for fun and friendship. Dues are as follows: Summer Only \$20, Winter Only \$10, Summer and Winter \$30, Guest \$5. You won't be disappointed!! Current members, watch for Ann Farley's e-mail blasts, the web-site and the Black Pointer for details for coming events. I look forward to seeing you!

~Roberta Jordan, President~

### 2012 SUMMER PROGRAM

Black Point Women's Club Programs 2012 Programs will be every Tuesday evening at the Club House. Unless stated otherwise, all programs begin sharply at 7 p.m. at the Clubhouse.

July 24 No meeting!

July 27 President's Trip – a tour of the Thimble Islands on the Volsunga IV narrated by Bob Milne.

July 31 Demonstration by Thistle Beads of Niantic

Aug. 7 Game Night with Karen Comer and Business Meeting

Aug. 14 Craft Night with Maribeth Stone

Aug. 21 Annual Dinner at Great Neck Country Club, Waterford, Ct

Check the Black Pointer and our website for more information in the coming weeks!!

## Yoga at Black Point

Feel free to join us

Monday/Friday 7-8am Gentle, Restorative Yoga Basics Or Wednesday 7-8am: Vinyasa Flow \$2 / class (suggested)

Black Point Beach Clubhouse Bring your yoga mat and water! Contact certified yoga teacher, Katie Ziskind 860-984-1205, zlkatie@hotmail.com

### Men's Club News

Summer 2012 Schedule

The Black Point Men's Club is starting its fourth season. The Club will hold its regular meetings on Wednesday evenings at 7:00 P.M. at the clubhouse. This season's schedule also includes the following activities sponsored by the Club:

<u>Date Activity Time and Location</u>

June thru September Bocce League Friday mornings

July 25<sup>th</sup>- An Evening with Millstone (Dominion Generation, Inc.) Meet the folks that run Millstone- Dominion Generation, Inc. Learn about the power plant across the bay. Here is your chance to ask questions and get answers 7:00 PM @ Clubhouse- Free Open to all

August 1<sup>st</sup> - Alligator-Hunting - David Hills 7:00 PM @ Clubhouse- Free Open to all

**August 3<sup>rd</sup> -Pasta Dinner- Men's Club Fund-raiser**: Open to all 5:30 and 7:30 P.M. Clubhouse \$10.00 Adults \$5.00 Children

Aug 8<sup>th</sup> - 7:00 PM Building the Niantic River Railroad Bridge

**August 15<sup>th</sup> -U.S. Coast Guard Presentation** by U.S. Coast Guard Academy 7:00 PM Clubhouse Free Open to all

August 22<sup>nd</sup>-Fantasy Football Draft 7:00 PM @ Clubhouse

# Mandatory Water Conservation Measures Imposed for East Lyme Effective July 14th, 2012

Water restrictions will be in effect from 9:00 a.m. on Friday through 12:00p.m.on Monday of each week until further notice. The following restrictions will apply to all customers of the East Lyme Water System:

- 1) Prohibiting the sprinkling, watering or irrigation of lawns.
- 2) Prohibiting washing of motor vehicles and the outdoor surfaces of all buildings and structures, sidewalks and driveways.
- 3) Prohibiting the filling or cleaning of swimming and wading pools.
- 4) Prohibiting the service of water to customers of public restaurants except at the specific request of customers.

Persons found violating any provision of the restrictions imposed by the Board of Selectmen shall be fined not more than ninety-nine dollars (\$99.00). In the case of a continuing violation, each day's continuance thereof shall be deemed to be a separate and distinct offense. These restrictions are effective July 14, 2012 and will remain in effect until further notice.

# Pasta Dinner

On *Friday August 3<sup>rd</sup>* at the

Clubhouse, the famous and much loved Pasta Dinner will returns again to Black Point Beach Club. Salad, pasta, marinara sauce, meatballs, bread, dessert and drinks will be served.



There will be two seatings: Tickets are:

5:30 PM \$10.00 for adults

7:30 PM \$5.00 for children under 12

Tickets: Available at the Door

# Fund-raiser for the Black Point Men's Club

## Sports Corner

### The Black Point 5.K Road Race

Annual Black Point 5K (3.1 mile) Road Race

Saturday, August 4th, 2012

Registration begins at the bottom of Seacrest at 8:45 am (new location)
Cost is \$5.00 for Adult Race and

\$2.00 for children's race

Divisions:

----Children: 7 and under starts at 9:30

----Children's 8-13 half mile starts at 9:45

----Adult 5K 10AM

Categories:

-----High School

----Open-----18-29

----Submaster----30-39

----Masters---40-49

----Grandmaster----50-59

----Seniors----60-69

-----Walter D. Sullivan Division 70+

----Baby Jogger

Trophies to all first place finishers.

Ribbons to 2nd and 3rd places

Road Race Tees available for \$15.00

Contact Mary Liz Williams (860) 906-6890 for more information.

# Recreation Club Black Point 2012



Welcome to BP Summer 2012 Club Program!

So far Club is going great! We just finished our basketball and soccer camps which were both fantastic. A few dates for you to know are the Parent vs. Counselor Basketball game which is this Friday, July 20th at 6:30 up at the clubhouse.

Please feel free to come play on the parents team (they need a lot of subs) or just come to watch the game and cheer on the players! Also, next week is our Olympic games at the clubhouse, the kids will be competing against each other in all sorts of activities.

During the week we will have a Staff vs. Staff dodge ball game on Tuesday, July 24th. As well as the sandcastle contest on Wednesday, July 25th at 7p.m. on Main beach.

The Olympic games week will end with the Club Fair on July 27th from 5:30-8:00p.m. at the clubhouse. I am looking for volunteers to make raffle baskets, to bake desserts for the cake walk and also people to volunteer to work the night of the fair in 30 minute shifts. If you are interested in any of these volunteer opportunities please come to the clubhouse during club hours to sign up or email me at <a href="mailto:ghickey@assumption.edu">ghickey@assumption.edu</a>. Any contributions would be much appreciated!

Hope everyone's summer is going well!

-Garrett Hickey, Black Point Beach Club Recreation
Program Director

Kid's Club Registration-

Please see directors at clubhouse for details.

Club Rates:

**Weekly Rates: (includes Swimming Lessons)** 

1st child	\$100.00
2nd child	\$95.00
3rd child	\$90.00
4th child	\$85.00



**Daily Rate: (No Swimming Lessons)** 

\$20 per child (Make checks payable to Black Point Beach Club)

**Sports Camps:** 

Camp Fees: Grades 1-5 \$50 / Grades 6-8 \$75

Checks Payable to BPBC (Separate from Club Registration)

Times: Monday – Thursday Grades 1-5 5:30-6:30 Monday – Thursday Grades 6-8 6:30-8:00

Session 3- Lacrosse July 23-26

Session 4- Baseball July 30- Aug. 2



# Classifieds and Help Wanted For Sale:

**For Sale:** DeLonghi 13K Portable AC. Paid \$500 Summer 2011, hardly used, mint condition. Asking \$350, firm. Call Angela or Steve at 860-235-5569.

<u>For Sale:</u> 1 queen, 2 twin mattresses, entertainment center, Sony 24" TV, TV cabinet, assorted metal and wood cabinets, bunk bed, bath set w/matching wall decor, much more! Call: 860-989-3542 or email jfleet@prudentialct.com.

**For Sale:** 11 foot Cobalt Dinghy \$300 or best offer and 1.5 Tohatsu Outboard Motor \$400.

**For Sale:** Chimenea- Outdoor Chimney Fireplace - **\$50.** Made of Terracotta or Clay. Like new. Photos available. Email: dougmcq000@yahoo.com

### For Sale: Antique Baby Crib - \$50

Metal needs re-finishing. Photos available. Email: dougmcq000@yahoo.com.

<u>For Sale:</u> Propane Gas Stove by Vermont Castings - \$200 Red with pipe & slate. Uses remote thermostat. Wonderfire, Model 2470 Purchased 1997, hardly used. Photos available.

Email: dougmcq000@yahoo.com

#### For Sale: 4 Piece Bedroom Set - \$125

Price is for all four pieces. Tall & wide dressers, tv stand and desk. All washed oak with black on desk. Pressed wood, washed oak finish. Photos available. Email: dougmcq000@yahoo.com

**Found:** After the Black Point parade on the 4th, a 52mm filter for a camera was found. The owner can contact Al and identify at 860-235-8945.

<u>Found:</u> Clutch Purse found at South Beach 4<sup>th</sup> of July Weekend call Tom at 860-917-1573 to identify.

### Do you need Odd Jobs Done Around the House?

Anything from maintenance tasks to moving. Please call Michael at 860-716-0887 or email: Michael.laffin@conncoll.edu.

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Academic Rental - September 1- June 30th (or earlier if necessary) 20 Sea Spray Ave- 3 bedrooms, 2 1/2 baths- fully modernized and furnished- \$1500/ month + utilities- 1 month security deposit and credit check- Call 860-739-6458 for more info.

**Wanted:** The Black Point Historical Society is looking for old pictures and memorabilia. If you have something that might be of interest, please contact John Campion @ 860-739-8161



#### From the Editor:

If you didn't get a copy of the Pointer don't forget you can still get it at the clubhouse and Black Point Market but in smaller supply. Any ideas, announcements or suggestions will be welcome to add to our weekly newsletter. Black Point rules require only members can place classifieds and help wanted ads, but cannot include business advertisements. Please submit your information or ads to me by the end of Saturday to make it into the next week Pointer.

You can contact me at my email address **blackpointnews@yahoo.com** or feel free to call me at (860) 739-8071. If you would like to add an item for sale or help wanted blurb it is \$1.00 an ad per issue. Please mail or drop off fee to my address at 35 Seacrest Ave in small black mailbox labeled "Black"

Thank you for the great start to the summer editions!

~ Suzanne Smith, Editor ~

### **Phone Numbers**

Pointer" on wooden post.

Emergency- Fire, Ambulance, Police	911	6
Police- routine matters	860-	739-5900
Resident Trooper's Office	860-	739-7007
Interim Beach Manager: Tom Sheehan	860-	917-1573
Dog Warden	860-	739-8160
Poison Control 1-	-800	343-2722
Charter Oak Medical Center	860-	739-6953
Tick Information 1	-800	-789-7241
Black Point Market	.860-	451-8045

The Black Point Market is open every morning at 7 am. Closing times are Monday through Thursday at 6 pm, Friday and Saturday nights at 8 pm, and Sundays we close at 5 pm for a little family time.



For More Information go to: www.blackpointbeachclub.com