

# BLACK POINT RECREATION PROGRAM EMPLOYMENT APPLICATION

## 2011 SEASON

***TO BE ELIGIBLE FOR A POSITION IN THE BLACK POINT RECREATION PROGRAM YOU MUST BE AVAILABLE FOR ALL SEVEN WEEKS OF THE PROGRAM. APPLICATIONS MUST BE RECEIVED NO LATER THAN FEBRUARY 1, 2011. APPLICATIONS RECEIVED AFTER THE 1ST WILL NOT BE ACCEPTED. PLEASE MAIL APPLICATIONS TO GARRETT HICKEY AT 73 ROCKLEDGE DRIVE, WEST HARTFORD CT 06107 (IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT GARRETT BY EMAIL AT ghickey@assumption.edu)***

Name \_\_\_\_\_  
Black Point Address \_\_\_\_\_  
Permanent Residence \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

By signing below, I certify that I will be at least 13 years old as of June 1, 2011 in order to be a volunteer or at least 14 by June 1st, 2011 to be a counselor and available for all 7 weeks of the season. I also certify that all information provided in this Application is true and accurate.

(Signature)

(Date)

- Have you previously worked for the Recreation Program as a Volunteer and/or Counselor?  
• NO \_\_\_\_\_ YES \_\_\_\_\_  
• If yes, please provide the years you worked as a Volunteer and/or Counselor and the age groups you worked with.
- What do you feel your major contribution(s) to the program have been?
- If selected to work for the Program what age group would you prefer to work with?

• **If you have not previously worked for the Program, what do you feel you could bring to the Program?**

• **There are 6 levels of Red Cross Swimming Certifications. Please check the level(s) you have completed. YOU MUST HAVE COMPLETED ALL 6 LEVELS**

- Level 1** - Introduction to Water Skills \_\_\_\_\_
- Level 2** - Fundamental Aquatic Skills \_\_\_\_\_
- Level 3** - Stroke Development \_\_\_\_\_
- Level 4** - Stroke Improvement \_\_\_\_\_
- Level 5** - Stroke Refinement \_\_\_\_\_
- Level 6** - Swimming and Skill Proficiency \_\_\_\_\_

- **Please check any other certifications you hold.**
- **Water Safety Instructor** \_\_\_\_\_
- **Lifeguard** \_\_\_\_\_
- **Child Care** \_\_\_\_\_
- **First Aid** \_\_\_\_\_
- **CPR** \_\_\_\_\_
- **Other (List Below)** \_\_\_\_\_

• **In the space below (attach additional page if necessary), please write at least two (2) full paragraphs describing what you can contribute to the Recreation Program. Please include any ideas you have to improve the Program.**